

Government of Jammu and Kashmir
Department of Fisheries

NOTICE

As per the instructions of the Hon'ble Minister for Animal / Sheep Husbandry / Fisheries / Science and Technology Department, an Anglers Club should be constituted so that the necessary inputs for the revival / management of trout beats are also incorporated for improvement of angling facilities in the J&K State and trout fishing in J&K is revived and modernised.

Accordingly the Directorate of Fisheries intends to facilitate the constitution of anglers club in J&K for which the esteemed anglers are requested to intimate their availability on 4th October 2015 at Srinagar. The anglers may communicate their names along-with mobile numbers through e-mail at kmrfisheries@yahoo.co.in or telephone no.0194-2313378/2312046/2312015, so that further information in this regard is communicated to them and a meeting in this behalf is facilitated.



(R.K.Dogra)

Director Fisheries
Government of J&K

No.DOF/Tech/2015/7381-90
Dated: 17-09-2015

Copy to the:-

1. Joint Director information for publication in the Local/National news papers.
2. Joint Director Fisheries Projects Kashmir for information and n/action.
3. Joint Director Fisheries Kashmir Division for information and n/action.
4. Joint Director Fisheries Jammu Division for information and n/action.
5. Joint Director Fisheries Projects Jammu for information and n/action.
6. Additional Private Secretary to Hon'ble Minister for Animal / Sheep Husbandry / Fisheries / Science and Technology Department for information of Hon'ble Minister.
7. Private Secretary to Secretary Animal / Sheep Husbandry / Fisheries and Technology Department for information.
8. Computer Analyst Kashmir/Jammu for upload the notice in the fisheries website.
9. Notice Board.